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HISTORY OF TOURISM INDUSTRY ON UTTAR PRADESH PROFILE AFTER GLOBALIZATION (CASE STUDY OF AGRA CITY)

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ABSTRACT

World tourism is considered as a significant factor in the economy of many nations. Today tourism related infrastructure in various parts of the country has improved the quality of life of the local people and helped to promote local arts and crafts. Tourism has contributed to increase awareness about conservation of the environment and the cultural heritage. Tourism is the fastest growing industry in modern world. People have always travelled to distant parts of the world to see monuments, arts and culture, taste new cuisine etc. The term tourist was firstly used as official term in 1937 by the League of Nations. Tourism was defined as people travelling abroad for period of over 24 hours.

KEYWORDS: Tourism, industry

INTRODUCTION

Tourism today is one of the fastest growing industries throughout the world. A large number of developing countries today are aware of the economic potential benefit of tourism. The economic value of tourism to an economy is measured by its contribution to the national income, the earnings of foreign exchange, its contribution to the state revenues & the creation of employment The importance of earnings for developing countries is, however, much more felt than those for developed countries. Although tourism is sensitive to the level of economic activity in the tourist generating countries, it provides more stable earnings than being provided by primary products.

Tourism is thus the most important source of income for many countries. For instance, newly emerging countries in such areas as the Caribbean depend very heavily on tourist income, which often represents the major part of the gross domestic product (GDP). Tourism as a source of income is not easy to measure, at least with any degree of accuracy, the reason being of the multiplier effect (Clarke et al, 2014; Brida et al, 2012; Rastegar, 2016). The flow of money generated by tourist spending multiplies as it passes through various sections of the economy through the operation of the multiplier effect. Tourism not only creates jobs but it also encourages growth in the primary and secondary sectors of industry. This is known as the multiplier effect which in its simplest form is how many times money spent by a tourist circulates through a country's economy.

India as a tourist destination has an immense attraction of its own various angles. It is a land full of mysteries with the grandeur of its untouched mountains, the majesty of its age-old monuments. Uttar Pradesh was earlier known as 'Central Province' and none was more befitting to its stature than this name. Indeed Uttar Pradesh, or UP as it is popularly called, has been in the central of all the activities that has shaped India. From the rule of Moguls to the rule of people, Utter Pradesh has been at the helm of affairs.

The state is the largest in terms of population in India. It has close to 160 million inhabitants. That is more than the total population of Western Europe! The state stretches from the Northern ridge of the Arravallies near Ghaziabad to the lush green Ganges basin at Allahabad. In between come commercial belt of Rohilkhand and the ravines of Bundelkhand. Since decades Bundelkhand has been known as the badlands of Uttar Pradesh because of its bandits infested ravines.

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Uttar Pradesh is like a melting pot of various cultures. People of various race and religion that inhabit this state have contributed in the composite culture of Uttar Pradesh. These contributions can be seen in various fields such as cuisine, architecture, music and poetry etc. All these have made UP a place to travel and explore. Uttar Pradesh tourism boasts of some of the most visited tourist spots in India. Taj Mahal and Ghats of Varanasi are two of the jewel of Uttar Pradesh Tourism. It is rightly said that there is none left in this world that could match the magnificence of Taj. This subtle yet attractive insignia of love pulls hordes of tourists every year. And if Taj stands for romanticism, Varanasi is for salvation. There is some hidden energy in Varanasi that gives solace to thousand who come to the eternal city. Scores of every people from different parts of world make Varanasi their home Apart from that Uttar Pradesh has some of the major Buddhist heritage sites such as Sarnath and Kushinagar. The Hindu pilgrimage sites such as Mathura, Allahabad, Ayodhya and Gadh-Mukteshwar also attract thousands of pilgrims every year. Besides the Taj Mahal, Varanasi and the Buddhist circuit, tourism in Uttar Pradesh also covers the ancient Mahabharata circuit that runs across the western part of the state.

Travel and tourism is the largest service industry globally in terms of gross revenue and foreign exchange earnings. It is also one of the largest employment generators in the world. It has been a major social phenomenon and is driven by social, religious, recreational, knowledge seeking and business interests and motivated by the human urge for new experience, adventure, education, and entertainment. Tourism is both cause and consequence of economic development. It has the potential to stimulate other sectors in the economy owing to cross-synergistic benefits and its backward and forward linkages.

ACCORDING TO WORLD TOURISM ORGANISATION

- 1. The share of India in international tourist arrivals in 2015 is .49% and the arrivals is only 3.92 million whereas the share of France is 9.4% ,USA is 6.11%.
- 2. The share of India in international tourist receipts in 2017 is .8% and the total tourism receipts is only 5.73 million whereas the share of France is 6.2% ,USA is 12%.
- 3. The share of Uttar Pradesh in domestic tourist visits during 2015 is 24.3%.
- 4. Foreign tourists arrivals in India in the year 2016 was 2486117 and in 2015 this figure was just 2183573.
- 5. Foreign exchange earnings in India in the year 2016 was 15749.96 and in 2015 this figure was just 13668.75 Crore.
- 6. On an average, per tourist foreign exchange earning in India was about 1462US\$ against the estimated world average of US\$ 844. Even when the average earnings per tourists are compared with those of the top world tourist generating countries or with countries in India in India in India with an exception of USA.

TOURISM POTENTIAL OF AGRA

THE CITY OF TAJ MAHAL AND A LEADING TRAVEL DESTINATION OF INDIA

The city of Agra is world famous for Taj Mahal and a million of tourists from all over the world come here every year to savor the different moods of this magnificent edifice. As Agra was a seat of the Mughal rulers for many years, it also has number of historical monuments in and around the city, dating back to the 16/17 century. Emperor Akbar built Fatehpur Sikri, the beautiful city of red sandstone, near Agra.

Agra has a rich historical background, which is amply evident from the numerous historical monuments in and around the city. Though the heritage of Agra City is linked with the Mughal dynasty, numerous other rulers also contributed to the rich past of this city. The city of Agra is situated on the west or right bank of the river Yammuna. It is connected by rail and road with most of the prinicipal cities of India. It is on the air route Delhi-Agra-Khajurao-Varanasi. Agra has a healthy climate though it tends to be extreme.

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After the establishment of the Mughal Empire Agra steadily gained in importance and soon became the city of India under Akbar and his two immediate successors.

There is no other monument in the world, which can match the beauty and grandeur of the Taj Mahal. Besides Taj, there are other famous monuments like Agra Fort, Itmad-ud-daula's tomb, Bharatpur Sanctuary, Sikandara, Fatehpur Sikri etc.

MONUMENTS AT AGRA

TAJ MAHAL

Taj Mahal is regarded as one of the eight wonders of the world, and some Western historians have noted that its architectural beauty has never been surpassed. The Taj is the most beautiful monument built by the Mughals, the Muslim rulers of India. Taj Mahal was built by a Muslim, Emperor Shah Jahan (died 1666 C.E.) in the memory of his dear wife and queen Mumtaz Mahal at Agra, India. It is an "elegy in marble" or some say an expression of a "dream." Taj Mahal (meaning Crown Palace) is a Mausoleum that houses the grave of queen Mumtaz Mahal at the lower chamber. The grave of Shah Jahan was added to it later.

Taj Mahal was constructed over a period of twenty-two years, employing twenty thousand workers. It was completed in 1648 C.E. at a cost of 32 Million Rupees. The construction documents show that its master architect was Ustad "Isa, the renowned Islamic architect of his time. The documents contain names of those employed and the inventory of construction materials and their origin. Expert craftsmen from Delhi, Qannauj, Lahore, and Multan were employed. In addition, many renowned Muslim craftsmen from Baghdad, Shiraz and Bukhara worked on many specialized tasks.

The Taj stands on a raised, square platform (186 x 186 feet) with its four corners truncated, forming an unequal octagon. The architectural design uses the interlocking arabesque concept, in which each element stands on its own and perfectly integrates with the main structure. It uses the principles of self-replicating geometry and a symmetry of architectural elements.

Its central dome is fifty-eight feet in diameter and rises to a height of 213 feet. It is flanked by four subsidiary domed chambers. The four graceful, slender minarets are 162.5 feet each. The entire mausoleum (inside as well as outside) is decorated with inlaid design of flowers and calligraphy using precious gems such as agate and jasper. The main archways, chiseled with passages from the Holy Qur"an and the bold scroll work of flowery pattern, give a captivating charm to its beauty. The central domed chamber and four adjoining chambers include many walls and panels of Islamic decoration.

The mausoleum is a part of a vast complex comprising of a main gateway, an elaborate garden, a mosque (to the left), a guest house (to the right), and several other palatial buildings. The Taj is at the farthest end of this complex, with the river **Jamuna** behind it. The large garden contains four reflecting pools dividing it at the center. Each of these four sections is further subdivided into four sections and then each into yet another four sections.

OTHER MONUMENTS WITHIN TAJ COMPLEX

- 1. Rauza Saheli
- 2. The tomb of Sirhindi Begum
- 3. Fatehpuri Masjid
- 4. Mumtazabad (Taj Ganj)

AGRA FORT

Though Agra is more famous world over as the city of Taj, Agra Fort is another dimension to the city that attracts tourists in hordes. Built by Akbar in Red Sandstone when he was through with the consolidation of his power after accession to power in 1654, Agra Fort worked both as a military strategic point as well as the royal residence. Many of the palaces inside the fort were later added by next generations of Mughal Emperors like Jahangir and Shahjahan.

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Most of the buildings within the Agra Fort are a mixture of different architectural styles. The assimilation of these different styles has given the buildings within the fort a distinctive look. For instance, the Jahangiri Palace built by Akbar is a good blend of Islamic (Persian) and different local Hindu styles. Other buildings either have a mixed style or conform predominantly to the Islamic style. Akbar, king at 14, began consolidating his empire and, as an assertion of his power built the fort in Agra between 1565 and 1571, coeval with the construction of Humayun's tomb in Delhi. The Agra fort retains the irregular outline of the demolished mud-wall fort of the Lodis.

The lofty battlements o the new fort cast its protective shadow over the far stretching mansions of court that nobles and princes built along the riverfront. The magnificent towers, bastions and ramparts and majestic Surabhi Srivastava 146 gateways symbolized the confidence and power of the third Mughal emperor, Akbar.

The fort is auricular in shape and its colossal double walls rise 20 m in height and measure 2.5 m in circumference. The fort is encircled by a fetid moat. The lofty battlements of the Agra fort cast its protective shadow over the far stretching mansions of nobles and princes built along the riverfront. The magnificent towers, bastions and ramparts and majestic gateways symbolized the confidence and power of the third Mughal emperor.

The fort contains splendid palaces both in red sandstone and white marble built by two generations of prolific builders, Akbar and later on by Jahangir and Shahjahan. Of the nearly 500 Akbari buildings built in the Bengal and Gujarati traditions, only a few have survived, arrayed in a band on the riverfront.

FATEHPUR SIKRI

16 kms from the city of Agra, stands Fatehpur Sikri, Akbar"s capital. Fatehpur Sikri was built during 1571 and 1585.

Fatehpur Sikri is one of the finest examples of Mughal architectural splendour at its height. Though the city is in ruins, it is a place to visit if one comes to Agra.But in real terms Fatehpur Sikri is a place where one should spend some time. The sunset over the ruins is sight to cherish. Fatehpur Sikri is the best example of the culmination of Hindu and Muslim architecture. Fatehpur Sikri Mosque is said to be a copy of the mosque in Mecca and has designs, derived from the Persian & Hindu architecture.

SIKANDARA

This monument is only 13 km. from the Agra Fort. Akbar who ruled over the Mughal Empire from 1556 to 1605, began building his mausoleum in the spartan style of Timurid architecture. The mausoleum was completed by his son, the next Mughal Emperor, Jahangir, who added more decorative elements to the design of Akbar's tomb in Sikandra.

The entrance to Akbar's tomb in Sikandra is under a huge arched gateway, similar to the Buland Darwaza at Fatehpur Sikri. There are beautiful calligraphic inscriptions on the white marble front of the gate. As you enter the gate you will see a formal garden in the charbagh tradition, and the tomb of Akbar situated at the center. Within the same complex is another sober tomb made of red sandstone, which contains the grave of Akbar's wife Mariam, the mother of Jahangir.

Akbar's tomb in Sikandra is built in a pyramidal shape, with an open terrace covered with carved latticework screens. The actual grave is in the basement and is decorated with paintings in colorful golden, green and blue hues on the stucco walls. The last resting place of the Mughal emperor Akbar was this city. Akbar was the greatest of the Mughal emperors and one of the most secular minded royalties of

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his time. He was the heir to a long tradition of oriental refinement, a great patron of the arts, literature, philosophy and science.

Itmad-ud-Daula is the tomb of Mirza Ghiyas Beg, a Persian who had obtained service in Akbar's court. The tomb set a startling precedent as the first Mughal building to be face with white inlaid marble and contrasting stones. Unlike the Taj it is small, intimate and, since it is less frequented, has a gentle serenity.

Chini Ka Rauza is One of the lesser-known monuments of Agra is the tomb known as the Chini ka Rauza, which is situated 1 Kilometer north of Itimad ud Daulah's Tomb. The Chini ka Rauza was built in 1635 and is the tomb of Allama Afzal Khan Mullah of Shiraz, a scholar and poet who was the Prime Minister of the Mughal Emperor Shah Jahan. The tomb gets its name from the colorful tiles (chini) that cover the walls of the tomb. The tomb is built in a rectangular shape and is topped with a bulbous dome.

The **Soami Bagh** Samadh is the mausoleum of Huzur Soamiji Maharaj (Shri Shiv Dayal Singh) in the Dayalbagh section in the outskirts of the city. He was the founder of the Radhasoami Faith and the Samadh is sacred to its followers. Construction began in 1908, and it is believed that construction will never end. It is often seen as the "next Taj Mahal". The carvings in stone, using a combination or coloured marble, is life-like and not seen anywhere else in India. When completed, the samadh will have a carved dome and a gateway

TOURISM CONTRIBUTORS TO ECONOMIES OF AGRA

The term 'Tourism contributors to economies' denotes all the service industries, which are essential for the domestic and the international tourists. It includes all the transport facilities like airlines, railways, travel buses, taxies, Accommodation sectors- all star hotels, resorts, small restaurants, local shops, different handicrafts exhibitions and other local made products.

ACCOMMODATION INDUSTRY

The city saw an occupancy and average rate grow in 2015-16 after a steady decline in the three previous years. The occupancy increased by 5.4% and the average rate increased by 78.4%. Increased response to the survey from five-star deluxe and five-star hotels has resulted in a strong increase in average rates. (Source: www.hvsinternational.com)

TRANSPORT INDUSTRY

Being on the regular tourist route, which runs from Delhi-Agra-Khajuraho-Varanasi, Agra is connected by regular flights to these places. The local airport is known as the Kheria Airport. Express bus services (a/c and non-a/c) are available from Delhi, Jaipur, Lucknow, Gwalior, and Jhansi. The Rajdhani and Shatabdi trains have also their stoppage in Agra. The city is well connected by trains to almost every corner of the nation.

CONCLUSION

Agra is an important center of the leather industry in India. Agra is a leading center of the footwear industry, with more than 400,000 thousand pairs of shoes being produced every day in both modern factories and cottage enterprises.

Being a hub of Leather industry, Agra also offers a plethora of Leather products such as sandals, purse, wallets, jackets, trousers, skirts and more to take back home. Agra is also internationally known Rug and Carpet Weaving Industry The main markets for shopping for leather in Agra are near the Taj Mahal complex. These areas include Sadar Bazaar, Kinari Bazaar and Munro Road. The U.P State Emporium called Gangotri at the Taj Mahal Complex, offers a range of leather handicrafts. The Shilpagram crafts village is another venue where leather items are on sale, directly by the craftsmen themselves.

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Agra is renowned for its marble tabletops, vases and trays, inlaid with semi-precious stones in ornate floral designs, in imitation of those found in the Taj Mahal. It is also an excellent place to buy leather: Agra's shoe industry supplies all India, and its tanneries export bags, briefcases and jackets. Carpets and dhurries are manufactured here too, and traditional embroidery continues to thrive. Zari and zardozi are brightly coloured, the latter building up three-dimensional patterns with fantastic motifs; chikan uses more delicate overlay techniques.

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